

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

03916 U.S. PTO  
10/632365  
07/31/03



PATENT FILING TRANSMITTAL

Transmitted herewith for filing is the Patent Application of: Snorri Ingvarsson, Rainer Leuschner and Yu Lu

For: MAGNETICALLY LINED CONDUCTORS

which is to be assigned to IBM Corporation, Armonk, New York and Infineon Technologies North America Corp., and who should be listed on any patent application publication as the Assignee of this application.

TYPE OF FILING

This new patent application is for a(n):

- Utility
- Design
- Plant
- Divisional
- Continuation
- Continuation-in-part

Benefit of a prior filed application

- This application claims the benefit of an earlier filed U.S. Patent Application under 35 USC 120.
- Please accord Applicant the benefit of the priority date of \_\_\_\_\_ to this case pursuant to 35 USC 119. Applicant's claim for priority is based on application \_\_\_\_\_ filed in \_\_\_\_\_ on that date.

Filing under 37 CFR 1.53 (Utility) or 37 CFR 1.153 (Design)

- This is an application filed pursuant to 37 CFR 1.53 or 37 CFR 1.153, permitting receipt of a filing date upon filing of a specification, at least one claim and necessary drawings.
- In the event any parts of this application are incomplete, please treat this as a filing under 37 CFR 1.53 or 37 CFR 1.153.

ENCLOSURES

- 14 - pages of written description;
- 5 - pages of claims;
- 1 - pages of abstract;
- 7 - sheets of formal drawings;
- \_\_\_\_\_ - sheets of informal drawings;
- Declaration and Power of Attorney or listing of inventors (in three parts);
- and**
- Two postcards for return to us as proof of receipt of the above documents.

plus

- An Assignment of the invention to IBM Corporation and (duplicate) Assignment cover sheet;
- Verified Statement Claiming Small Entity Status (37 CFR 1.9(f) and 1.27(b))
- Form PTO-1449 (IDS) and two copies of the references listed thereon;
- A certified copy of \_\_\_\_\_ (country) patent application number \_\_\_\_\_ (priority document).
- A preliminary amendment;
- Declaration of Biological Deposit;
- Submission of sequence listing, computer readable copy and/or amendment relating thereto for biotechnology invention containing nucleotide and/or amino acid sequence;
- An associate power of attorney;
- A listing of inventors;
- Correspondence Address Designation.

#### DECLARATION OR OATH

The enclosed Declaration or Oath has been executed by:

- Inventor(s);
- Legal representative of the inventors (37 CFR 1.42 or 1.43);
- Joint inventor or person showing proprietary interest on behalf of an inventor who refused to sign or who cannot be reached and this is a petition required by 37 CFR 1.47 and the statement required by 37 CFR 1.47 is attached;
- Has not been executed and is enclosed for the purposes of identifying the inventors.

#### INVENTORSHIP STATEMENT

The inventorship for all the claims in this application is:

- the same;
- not the same and, as an explanation, a statement is/ will be submitted.

#### LANGUAGE

The application submitted herewith is:

- in English;
- in not in English and in terms of 37 CFR 1.52(d) a verified translation is
  - attached
  - not attached.

#### FEE CALCULATION

The filing fee has been calculated as shown below:

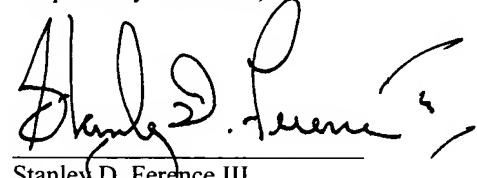
		SMALL ENTITY OR	OTHER THAN A	SMALL ENTITY
BASIC FEE Design Patent		\$165	\$	\$330
BASIC FEE Utility Patent		\$375	\$	\$750
EXTRA FEES		RATE	Fee	Rate
TOTAL CLAIMS 18 MINUS 20= 0		x 9=	\$0	x18= \$
INDEP CLAIMS 3 MINUS 3 = 0		x 42=	\$0	x84= \$
[ ] MULTIPLE DEP CLAIM		+140=	\$	+280= \$
[ X ] ASSIGNMENT		+ 40=	\$	+40= \$
[ ] RULE 53 SURCHARGE		+ 65=	\$	+130= \$
TOTAL			\$	<u>\$750</u>

**FEE PAYMENT**

Attached is Check No. \_\_\_\_ in the sum of \$ \_\_\_\_ to cover the filing fee and, if applicable, the assignment fee.

Please charge **IBM Corporation Deposit Account No. 50-0510** the amount of \$750, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or credit **Deposit Account No. 50-0510** as required to correct the error.

Respectfully submitted,



\_\_\_\_\_  
Stanley D. Ference III  
Reg. No. 33,879

Dated: July 31, 2003

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Ingvarsson et al.  
Serial No. : not yet assigned Examiner : Unassigned  
Filed : herewith Art Unit : Unassigned  
For : MAGNETICALLY LINED CONDUCTORS

July 31, 2003

**CORRESPONDENCE ADDRESS DESIGNATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

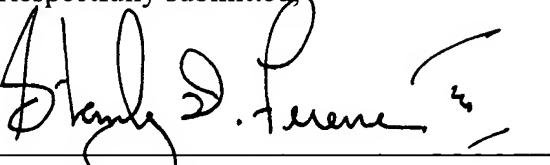
Sir:

Please recognize as the "Correspondence Address" under the provisions of 37 C.F.R. 1.33 the address associated with the following customer number:

**Customer Number 35195**

in the above-identified application which is being filed concurrently herewith.

Respectfully submitted



\_\_\_\_\_  
Stanley D. Ference III  
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Attorneys for Applicants

PATENT

Docket No. Y0R920030045US1  
(590.104)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Ingvarsson et al. Group Art: not yet assigned  
Serial No. : not yet assigned Examiner: not yet assigned  
Filed : herewith  
For : MAGNETICALLY LINED CONDUCTORS

EXPRESS MAIL CERTIFICATE

Express Mail Label No. **EV331365640US**

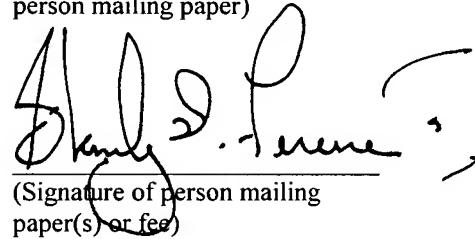
Date of Deposit 31 July 2003

I hereby certify that the following attached paper(s) or fee:

Patent Application  
Written Description  
Claims 1-18  
Abstract  
Drawings (Figs. 1-6)  
Identification of Inventors  
Correspondence Address Designation  
Patent Filing Transmittal (in duplicate)  
Certificate of Express Mail  
Two Return Postcards

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria Virginia 22313-1450.

Stanley D. Ference III  
(Typed or printed name of person mailing paper)



(Signature of person mailing paper(s) or fee)

Mailing Address:

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